



BOARD OF ANIMAL SERVICES COMMISSIONERS
CITY OF LOS ANGELES
Tuesday, October 8, 2013
10:00 A.M.

**Los Angeles City Hall
200 North Spring Street
Room 1060
Los Angeles, California 90012**

LISA McCURDY
President

JIM JENSVOLD
Vice-President

DAVID ZAFT
MAGGIE NEILSON
ALANA YAÑEZ

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For information please call (213) 482-9501.

Si requiere servicios de traduccion, favor de notificar la oficina con 24 horas por anticipado.

COMMISSION MEETING

1. PUBLIC COMMENT PERIOD - (Comments from the public on items of public interest within the Board's subject matter jurisdiction and on items not on the Agenda.)

Public Comments: The Brown Act prohibits the Board and staff from responding to the speakers' comments. Some of the matters raised in public comment may appear on a future agenda.

2. COMMISSION BUSINESS

A. Approval of the Minutes for the Meetings of September 24, 2013.

B. Appointment of An Administrative Hearing Commissioner

3. DISCUSSION ITEMS

- A.** Response to Mayor Garcetti's Letter Regarding 1136 Ardmore Avenue, Los Angeles. CA 90029
- B.** Transportation of Dogs to Rescue Groups or other Geographic Locations
- C.** Oral Report on Delivery of Credit Card Readers and Update on Proposed use
- D.** Oral Report on As-Needed Funds
- E.** Final Veterinary Report on Ringling Brothers Circus

4. BOARD REPORTS

- A.** Program to Increase Shelter Adoptions

Authorize the Department to plan a shelter wide program to increase the adoption of animals in City shelters to include customer service training, selection and promotion of weekly "staff favorites from the Red List, subsidized adoptions for Red Listed dogs, engage volunteers to perform outreach, seek applications through the RFQ process to identify a part-time professional to produce and promote special adoption events, and direct the Department to report back to the Board with a detailed program and budget for the Commission to consider.

5. ORAL REPORT OF THE GENERAL MANAGER

6. BOARD AVAILABILITY FOR THE MEETING OF OCTOBER 22, 2013

7. ADJOURNMENT

Next Commission Meeting is scheduled for 10:00 A.M. October 22, 2013, Los Angeles City Hall, Room 1060, 200 North Spring Street, Los Angeles, CA 90012.

AGENDAS - The Board of Animal Services Commissioners (Board) meets regularly every second (2nd) and fourth (4th) Tuesday of each month at 10:00 A.M. Regular Meetings are held at City Hall, 200 North Spring Street, Room 1060, in Los Angeles, CA 90012. The agendas for Board meetings contain a brief general description of those items to be considered at the meetings. Board Agendas are available at the Department of Animal Services (Department), Administrative Division, 221 North Figueroa Street, 5th Floor, Los Angeles, CA 90012. Board Agendas may also be viewed on the 2nd floor Public Bulletin Board in City Hall East, 200 North Main Street, Los Angeles, CA 90012. Internet users may also access copies of present and prior agenda items, copies of the Board Calendar, MP-3 audio files of meetings as well as electronic copies of approved minutes on the Department's World Wide Web Home Page site at **<http://www.laanimalservices.com/CommissionAgendas.htm>**

Please join us at our website: www.LAAnimalServices.com

Three (3) members of the Board constitute a quorum for the transaction of business. Some items on the Agenda may be approved without any discussion.

The Board Secretary will announce the items to be considered by the Board. The Board will hear the presentation on the topic and gather additional information from Department Staff. Once presentations have finished, the Board President will ask if any Board Member or member of the public wishes to speak on one or more of these items. Each speaker called before the Commission will have one (1) minute to express their comments and concerns on matters placed on the agenda.

PUBLIC INPUT AT BOARD MEETINGS – Public Participation on Agenda Items.

Members of the public will have an opportunity to address the Board on agenda items after the item is called and before the Board takes action on the item, unless the opportunity for public participation on the item was previously provided to all interested members of the public at a public meeting of a Committee of the Board and the item has not substantially changed since the Committee heard the item. When speaking to an agenda item other than during Public Comment (see Public Comment below), the speaker shall limit his or her comments to the specific item under consideration (California Government Code, Section 54954.3).

Public Comment. The Board will provide an opportunity for public comment at every regular meeting of the Board. Members of the public may address the Board on any items within the subject matter jurisdiction of the Board as part of Public Comment.

Speaker Cards. Members of the public wishing to speak are to fill out one speaker card for each agenda item on which they wish to speak and present it to the Board secretary before the item is called.

Time Limit for Speakers. Speakers addressing the Board will be limited to one (1) minute of speaking time for each agenda item except in public comment which is limited to three (3) minutes. The Chairperson, with the approval of a majority of the Board, may for good cause extend any speaker's time by increments of up to one (1) minute. Total speaker time on any agenda item will be limited to ten (10) minutes per item and fifteen (15) minutes for Public Comment, unless extended as above.

Brown Act. These rules shall be interpreted in a manner that is consistent with the Ralph M. Brown Act, California Government Code Section § 54950 et seq.

STANDARDS OF CONDUCT. Speakers are expected to behave in an orderly manner and to refrain from personal attacks or use of profanity or language that may incite violence.

All persons present at Board meetings are expected to behave in an orderly manner and to refrain from disrupting the meeting, interfering with the rights of others to address the Board and/or interfering with the conduct of business by the Board.

In the event that any speaker does not comply with the foregoing requirements, or if a speaker does not address the specific item under consideration, the speaker may be ruled out of order, their speaking time forfeited and the Chairperson may call upon the next speaker.

The Board, by majority vote, may order the removal from the meeting of any speaker or audience member continuing to behave in a disruptive manner after being warned by

the Chairperson regarding their behavior. Section 403 of the California Penal Code states as follows: "Every person who, without authority of law, willfully disturbs or breaks up any assembly or meeting that is not unlawful in its character, other than an assembly or meeting referred to in Section 302 of the Penal Code or Section 18340 of the Elections Code, is guilty of a misdemeanor".

VOTING AND DISPOSITION OF ITEMS – Most items require a majority vote of the entire membership of the Board (3 members). When debate on an item is completed, the Board President will instruct the Secretary to "call the roll". Every member present must vote for or against each item; abstentions are not permitted unless there is a Conflict of Interest for which the Board member is obliged to abstain from voting. The Secretary will announce the votes on each item. Any member of the Board may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Board of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the Agenda number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of three members of the Board.

When the Board has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the issue is again placed on the next agenda for the following meeting for the purpose of allowing the Board to again vote on the matter.

DEPARTMENT OF ANIMAL SERVICES

REQUEST FOR SERVICE

REQUESTOR: DANIAL GUSS

ADDRESS:

PHONE: 213-231-1108

PERSON ID:

Call Date

December 11, 2011 10:19

Call Source

CITIZEN

Received By

POBLANO 013

Priors

☐ Yes ☒ No

A11-034502

1136 N. ARDMORE AVE

La Ca 90029

COMPLAINT: ☐ DANGEROUS ANIMAL ☒ CRUELTY ☐ DISTANCE ☐ PERMIT☐ OTHER

CALLER COMMENT:

ADDITIONAL: DOGS LIVING IN UNSANITARY CONDITIONS

SUSPECT 1

MARCO

1136 N. Ardmore Ave

La Ca 90029

SUSPECT 2

D/O MAX Harrison
6600 YuccaADDITIONAL
SUSPECTS?

CDL

DOB

M F

CDL

DOB

(M) (F)

HAIR

EYE

HT

WT

HAIR

EYE

HT

WT

☐ Yes☐ No

ANIMAL 1

BULLET

ANIMAL 2

KIMI

ANIMAL 3

NAME

NAME

NAME

ADDITIONAL
ANIMALS?

TYPE of ANIMAL

SEX

ALT

TYPE of ANIMAL

SEX

ALT

TYPE of ANIMAL

SEX

ALT

BREED

BREED

BREED

☐ Yes☐ No

COLOR

COLOR

COLOR

ANIMAL ID#

LICENSE

ANIMAL ID#

LICENSE

ANIMAL ID#

LICENSE

TOTAL #

DETERMINATION: ☐ VIOLATION ☒ NO VIOLATION ☐ DUPLICATE ☐ NOH ☐ REFER TO:VIOLATIONS: ☐ 597 PC ☐ 53.06.2 ☐ 53.06.3 ☐ 53.15.1 ☐ 53.15.2 (b) ☐ 53.15.2 (c) ☐ 53.15.3 (a)☐ 53.33 ☐ 53.34 ☐ 53.38 ☐ 53.42 ☐ 53.50 ☐ 53.51 ☐ 53.59 ☐ 53.66 ☐ 53.70 ☐ OtherACTIONS: ☐ Pre-Seizure ☐ Post-Seizure ☐ Owner Declaration ☐ Order to Comply ☐ Photos ☐ Arrest☐ Leash Law Warning ☐ CITE ☐ Impound ☐ PDA T&C's (84b) ☐ 84a ☐ Other

PRINT & SIGN your Name and SERIAL # following your entry - Leave a blank line between investigations

VEHICLE

DATE/TIME

REMARKS

MAKE

MODEL

COLOR

LIC#

STATE

12-12-11

0925

UPON ARRIVAL FOUND GATE UNLOCKED I

ATTEMPTED CONTACT AT DOOR - NO RESPONSE

FRONT YARD WAS CLEAN, INSIDE OF HOUSE

FACING NORTH, I SAW A BAG OF DOG FOOD

AND MISC DOG ITEMS. ON SAME SIDE I SAW A RUN

THE LENGTH OF DWELLING CONFINING DOGS 1 & 2.

BOTH WERE IN A PLASTIC DOGBLOO WITH ACCESS TO

WATER. AREA WAS CLEAN NO FECS OR BVD. DOG

WERE BOTH PCBS 5 AND APPEARED TO BE 2.5-3 MO

OLD. BOTH WERE CLEAN AND DRY DESPITE THE RAINFALL.

A BOTTLE OF BLEACH WAS SEEN ON PORCH WITH CLEANING

SUPPLIES. I POSTED BYA FOR CONTACT AND LIC REC. A

DEP AFTER JAN 30, 2012 FOR LIC IF NECESSARY. DWOBZ

1136 N. ARDMORE AVE

DEPARTMENT OF ANIMAL SERVICES INVESTIGATION LOG

SUSPECT:

ACTIVITY #: A11-034502

ADDRESS: 1136 N. Ardmore Ave

La Ca 90029

PRINT & SIGN your Name and SERIAL # following your entry - Leave a blank line between investigations

DATE/TIME	REMARKS
12-12-11 07H	DA 1-20-12 & Gov Licensing ABATE H1
12-13-11 1300	MET WITH ROOMMATE "MAX" DOG IS OUT FOR WEEK ON BUSINESS DOGS AREA IS CLEANED ONCE A WEEK. H/A ON DOG SANITATION ISSUES FROM COMPLAINT. SUSP WILL BE ADVISED BY CONTACT TO SECURE LICENSING W/IN 30 DAYS RFFAW082 RFF K2
01-08-12 1040 AM	ARRIVED AT LOCATION AFTER RECEIVING COMPLAINT. MADE CONTACT WITH "NAKITA" - ROOMMATE OF SUSP#2. SUSP#2 WAS NOT HOME. I ASKED FOR SUSP#1 BUT THIS CONTACT STATED SHE KNOWS NOT OF SUSP#1 AND DOGS BELONG TO SUSP#2. PER CONTACT SUSP#2 WAS OUT OF TOWN FOR WEEKEND AND HIS GIRLFRIEND COMES FROM ST MONTE TO CARE FOR DOGS EVERY FEW DAYS. I ADVISED CONTACT OF MUST. SHE GRANTED INSP. I OBSVD BOTH DOGS ON SIDE OF HOUSE IN A RUN AS NOTED IN PRIORS. THE RUN WAS FILTHY WITH FECS AND TORN MATTING. I ALSO OBSVD HEAVY FECS URINE ODOR. AFTER VIEWING PHOTOS AND COMPLAINT AND RECALLING ORDERING SUSP#2 TO MAINTAIN CLEAN LIVING AREA FOR DOGS, I IMPOUNDED DOGS AS THE CONDITIONS HAVE WORSENEDED. I TOOK PHOTOS AND POSTED SD1B AND SD1C. I ALSO OBSERVE THAT DOG 1 HAS TESTES AND DOG 2 HAS NO EVID OF SPAY SURGERY. SUSP#2 FALSELY CLAIMED DOGS BELONGED TO ANOTHER PARTY AND BOTH WERE S/N. DOGS WERE IMP AT NDC PENDING MED EVAL. REFUTED SAY. DW082
1-8-12 02H	TO LT. C.
1-9-12 E. R. R. 1000	I ARRIVED AT THE ADDRESS AND MADE CONTACT WITH MAX HARRISON. I ADVISED HIM OF THE PENDING CRIMINAL CASE. MR. HARRISON STATED THE DOG BELONGS TO HIS ROOMMATE MARCO RAMIREZ. MR. RAMIREZ WAS CURRENTLY OVER SEAS AND IS ONLY AVAILABLE VIA SKYPE. I ADVISED MR. HARRISON OF THE LIEN AND HE NEEDED TO HAVE MR. RAMIREZ CONTACT D.A.S. IMMEDIATELY. HE EXPRESSED

DEPARTMENT OF ANIMAL SERVICES
INVESTIGATION LOG

SUSPECT:	ACTIVITY #
ADDRESS:	

Place your Name and Serial number on the last line of your entry, leave a blank line between Investigations.

DATE	REMARKS
	A DESIRE TO GET THE 2 DOGS BACK. I OBSERVED THE SANITATION CONDITIONS NOT IMPROVED. HE STATED, IF THEY GET THE DOGS BACK THEY WILL KEEP THE PROPERTY SANITARY. I ADVISED HIM THE CASE IS CURRENTLY UNDER REVIEW AND WE WILL BE IN CONTACT THE NEXT DAY TO FIND OUT THE DECISION MR. RAMIREZ HAS MADE.
	REC DFG 1-12-12 OFCR PORTLAND

1-9-12	dfu	1-12-12	A	0.135
2/10				

01-10-12 Arrived to location, met with dog owner Harrison
1330 am in driveway. I provided o/s form. It was completed
and returned ASATE. DWORZ
ASATE

DEPARTMENT OF ANIMAL SERVICES
CRUELTY INVESTIGATION CHECKLIST
597 PENAL CODE

Received by: POBLANO 013Date: 12/11/11 Time: 10:19 AMSUSPECT: Address: 1136 N. ARDMORE AVE La Ca 90029

Name: _____ Phone: _____

REQUESTOR: Address: _____

Name: DANIAL GUSS Phone: 213-231-1108

TYPE OF VIOLATION:

- ☐ Tether ☐ No Shelter ☐ Inadequate Shelter ☐ No Water ☐ No Food ☐ Abandonment
☐ Physical Abuse ☐ Neglect ☒ Unsanitary Conditions ☐ Medical Condition ☐ Poisoning
☐ Distress in Vehicle ☐ Other: _____

DESCRIPTION OF COMPLAINT:

Two dogs living in unsanitary conditions.

ANIMAL(s) DESCRIPTION: _____

CONDITION OF ANIMAL(s): _____

CONDITION OF PROPERTY: _____

HOW LONG HAS THE INHUMANE CONDITIONS EXISTED? _____

LAST TIME OWNER/CUSTODIAN SEEN ON THE PROPERTY: _____

Are the conditions visible from the REQ's property? _____ From PUBLIC PROPERTY? _____

12/11/2011

City of Los Angeles Mail - Fwd: PHOTO...



William Tranzow <w.tranzow@lacity.org>

Fwd: PHOTOS: Cruelty in Eric Garcetti's District

2 messages

Brenda Barnette <brenda.barnette@lacity.org>

To: William Tranzow <w.tranzow@lacity.org>

Sun, Dec 11, 2011 at 1:19 AM

Hi William,

Did you get this report? If yes, please update me. If not, maybe you can email Dan for an address and copy me.

Thanks.

Brenda

----- Forwarded message -----

From: The **STAND** Foundation, Inc. <info@standfoundation.org>

Date: Sat, Dec 10, 2011 at 5:47 PM

Subject: PHOTOS: Cruelty in Eric Garcetti's District

To: Eric Garcetti <eric.garcetti@lacity.org>, Brenda Barnette <brenda.barnette@lacity.org>

Cc: Melanie Ramsayer <mramsay@gershla.com>, john.chavez@lacity.org

Councilmember:

I am blind cc'ing a few hundred rescuers who I know in Los Angeles because **the inhumane conditions tolerated in your District are simply unacceptable**. These photos, taken an hour ago, depict what I reported to the North Central shelter more than a week ago.

I was shocked to find the same deplorable conditions as of late this afternoon, where two pit bull puppies are living among PILES OF FECES, without proper shelter (living in an overturned TOP of a dog house without food, water and in the pitch darkness.

There is literally not a six inch spot in this hovel next to a house in your district that is feces free.

Sadly, this is what happens when you have a dog breeder running the shelter. By the by, there is a possible dog breeding operation across the street, with no fewer than 10 dogs on-hand.

My guess is that all of these dogs are intact, unlicensed and, hopefully, not living in the same conditions as these two pit pups. Tolerating these conditions anywhere in Los Angeles is sickening. But I am distributing this email widely because your office claims to be on the forefront of humane matters, but these photos show otherwise.

If your office wishes to know the location, please have someone contact me. Then ask Ms. Barnette wif this is acceptable. **Obviously, the Commission is too distracted with Ms. Secunda's self-dealing to focus on cruel conditions such as these.**

Pardon my surliness, but this is totally unacceptable, especially for the District of an aspiring mayor.

Daniel Guss
818-231-1108

12/11/2011

City of Los Angeles Mail - Fwd: PHOTO...

Daniel Guss

www.STANDFoundation.org*Task not for a lighter burden, but for broader shoulders.*

Brenda F. Barnette
General Manager

LA Animal Services
Administrative Office
221 N. Figueroa Street, 5th FL
Los Angeles, CA 90012
(213) 482-9558 (office)
(213) 435-0815 (cell)
(213) 482-9511 (fax)
www.laanimalservices.org

Become a Fan on Facebook!www.facebook.com/laanimalservices*Follow us on Twitter!*www.twitter.com/lacitypets*"Protecting lives, providing love."*

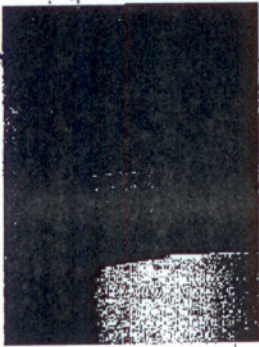
This electronic mail message and any attachments hereto are intended solely for the review of the designated recipient(s) and originate from the office of Los Angeles City Animal Services General Manager, Brenda Barnette. This message and any attachments may not be used, reviewed, copied, published, disseminated, redistributed, or forwarded without the express written permission of the General Manager. The information in this electronic mail message and any attachments is confidential and may be privileged. If you are not a designated recipient of this communication or if you have received this communication in error, please contact the sender by reply mail, then destroy any and all copies of this message and attachments and delete them from your system.

2 attachments

Before1.jpg
274K

12/11/2011

City of Los Angeles Mail - Fwd: PHOTO...



Before2.jpg
224K

William Tranzow <w.tranzow@lacity.org>

Sun, Dec 11, 2011 at 8:23 AM

To: Brenda Barnette <brenda.barnette@lacity.org>

I will attempt to get the address and find out what district, and report back to you the status.

William

[Quoted text hidden]

—
Lieutenant W. Tranzow
North Central Division
Field Enforcement Supervisor
Permits Division Supervisor
License Program Coordinator
Firearms Instructor
213.485.8855
w.tranzow@lacity.org

"saving a pet, is only a click away"
www.laanimalservices.com

CITY OF LOS ANGELES - DEPARTMENT OF ANIMAL SERVICES



NOTICE TO COMPLY

DATE: 12-11-11TIME: 0910 AMTO: DOG OWNERADDRESS: 1136 N. ARDMORE AVECITY: LA 90029

IN COMPLIANCE WITH THE NOTED SECTION(S) OF THE LOS ANGELES MUNICIPAL AND CALIFORNIA PENAL CODES YOU ARE HEREBY DIRECTED TO:

- ☐ 1. Not keep any _____ within _____ feet from your dwelling and no closer than _____ feet from any neighboring dwelling. (Sec. 53.59 L.A.M.C.)
- ☐ 2. Maintain no more than three (3) adult dogs/cats at the above address until you apply for and receive a dog/cat kennel permit from this Department. (Sec. 53.50 L.A.M.C.)
- ☒ 3. Obtain and maintain a current City of Los Angeles dog license for all dogs over the age of four (4) months that are maintained at the above address. (Sec. 53.28 L.A.M.C.)
- ☐ 4. Contact the Animal Care and Control Center checked below within 24 hours regarding the possible abandonment of _____ at the above address. (Sec. 597f P.C.)
- ☐ 5. Provide your _____ with proper food, water, and shelter. (Sec. 597 P.C.)
- ☐ 6. Remove the _____ from the City of Los Angeles until you apply for and receive a permit from this Department to keep said wild, exotic, dangerous or non-domestic animal or reptile. (Sec. 53.38 L.A.M.C.)
- ☐ 7. Maintain the _____ at the above address in such a manner so as not to endanger life or limb of any person lawfully entering the premises at the above address. (Sec. 53.33 L.A.M.C.)
- ☐ 8. Confine _____ under your possession or control exclusively to your own premises and not permit said animal(s) to attack, cause injury or damage to any person, other animal, or property. (Sec. 53.34 L.A.M.C.)
- ☒ 9. Additional A COMPLAINT WAS FILED WITH THIS DEPARTMENT
PLEASE CONTACT OFFICE MARKED BELOW
FOR DETAILS

FAILURE TO COMPLY WITH THE ABOVE SECTIONS WILL RESULT IN FURTHER LEGAL ACTIONS WHICH IN SOME CASES MAY RESULT IN THE IMPOUNDMENT OF THE ANIMAL(S). COMPLIANCE WITH THIS NOTICE SHALL BE IN ACCORDANCE WITH APPLICABLE LAWS, ORDINANCES, AND RULES.

You must comply with this notice by (#3) BY JAN 30, 2012 (#9) FORTHWITH
 Date

Served By FIELD OPERATIONSBy R. WHEELER 082

Animal Control Officer

Received By POSTED FRONT DOOR213 485-8855

Should you have any questions regarding this notice, immediately contact the Animal Care and Control Center indicated below:
 Toll Free 1-888-452-7381

☒ North Central
 3201 Lacy St.
 Los Angeles, CA 90031

☐ South Central
 3612 W. 11th Avenue
 Los Angeles, CA 90018

☐ West Los Angeles
 11361 West Pico Blvd.
 Los Angeles, CA 90064

☐ East Valley
 14409 Vanowen St.
 Van Nuys, CA 91405

☐ West Valley
 20655 Plummer St.
 Chatsworth, CA 91311

☐ Harbor
 735 Battery St.
 San Pedro, CA 90731

☐ Northeast Valley
 11030 Stranwood Ave.
 Mission Hills, CA 91345



CITY OF LOS ANGELES
DEPARTMENT OF ANIMAL SERVICES



POSTSEIZURE HEARING NOTICE

MAX HARRISON

(animal owners name)

YOU ARE HEREBY NOTIFIED THAT: 1.

R. WEEKLEY 002

(officer name & ID #)

from the NORTH CENTRAL

Animal Service Center, located at

3201 LACY ST

(district)

, Los Angeles, California,

90031

with business

phone number (213) 485-8855

should be contacted regarding the seizure of the

below listed animal(s):

THESE ANIMALS WERE SEIZED FROM

1136 N. ARDMORE AVE LA 90029

CALIFORNIA 90029

on

01-08-12

at

1030

(time)

A.M. P.M.

(zip code)

(date)

2. The seizure of the described animal(s) is based on the authority contained in Penal Code Section 597.1.

3. The purpose for the seizure of the described animal(s) is based on the following circumstances:

FAILURE TO PROVIDE PROPER CARE FOR DOGS

4. You are also hereby notified of your right to a postseizure hearing which should be requested in the following manner;

a) You must first sign and return the enclosed declaration of ownership or right to keep the animal(s) to the above-described address within 10 DAYS, INCLUDING WEEKENDS AND HOLIDAYS OF THE DATE OF THIS NOTICE, WHICH MEANS YOU MUST EITHER PERSONALLY DELIVER OR MAIL THE DECLARATION BY 01-18-12

(due date)

5. You are also hereby notified that the cost of impounding, caring for and treating the described animal(s) properly seized will be a lien on the animal(s) and the animal(s) shall not be returned to the owner until the charges are paid.

6. Failure to request or to attend a scheduled hearing shall result in the impound of the animal(s) and liability for the cost. This means that you will forfeit any right to challenge the seizure and your liability for costs incurred.

This notice was posted on property located at:

1136 N. ARDMORE AVE LA 90029

on

01-08-12

(date)

by

R. WEEKLEY 002

(officer name & ID #)

This notice supercedes the PRESEIZURE HEARING NOTICE issued

List and description of each animal:

1. BUL (N) MALE PIT BULL "BULLET"

2. RED BRINDLE (3) FEMALE PITBULL "KIKI"



CITY OF LOS ANGELES
DEPARTMENT OF ANIMAL SERVICES

**DECLARATION OF OWNERSHIP
OR RIGHT TO KEEP ANIMAL**



PRE-SEIZURE NOTICE:

This declaration must be returned to the City of Los Angeles Department of Animal Services within 2 days of the notice date, unless you wish to waive your right to a hearing.

X

POST-SEIZURE NOTICE:

This declaration must be returned to the City of Los Angeles Department of Animal Services within 10 days of the notice date, unless you wish to waive your right to a hearing.

Date: 01-08-12 Officer: WEEKLEY ID # 082

Description of animal(s):

- 1) BULLY MALE (N) BUC PIT BULL
2) KIKI FEMALE (S) RED BENDIE PIT BULL

CHECK ONE:

- ☐ I am the owner
☐ I am the person authorized to keep the animal
☐ I am the agent of the owner
☐ I am the agent of the person authorized to keep the animal

I hereby request that the City of Los Angeles Department of Animal Services schedule an office hearing.

Signature: _____

Print name: _____

Address: _____

Home phone: _____ Work phone: _____

Deliver or mail to:
City of Los Angeles Department of Animal Services

NORTH CENTRAL

District
3201 LACY ST

Address
LA 90031

City
213-485-8855 Zip

Telephone #

City of Los Angeles Department of Animal Services

Kennel Impound Card for NORTH CENTRAL

Record No: K12-069951

Due Out Date: 02/08/2012

Animal ID: A1276592

Kennel No: N

Sex: SPAYED

DOB:

Breed: AMERICAN STAFF

Color: RED

Intake Date: 01/08/2012

Intake Type: EVIDENCE HUMANE

Hold? YES EVIDENCE

Vaccinations☐ DHLPP☐ RABIES☐ FVCRP☐ Bordetella [IN / SQ]☐ Deworming☐ Intake Exam

Weight _____ lbs (by _____)

☐

FR - Green

☐

IP - Red

☐

RX - Blue

☐

SH - Yellow

Sorry No
Photo

My Name is KIKI

☐ Supervisor Approval Required ☐ Rescue Only☐ Supervisor Hold - See Memo

Scan by ID#:

Picture by ID#:

Behavior Observations

Observation Date: _____

Employee ID #: _____

Hissing:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Growling:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Spitting:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pupils Dilated:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ears Flattened:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Charges:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hides:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Walks on leash:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Doesn't walk on leash:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Outgoing:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Food Fights:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sensitive to touch:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Timid/Shy:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Snaps:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bites:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I _____ agree and understand that the animal(s) in my care are only temporary foster(s) and agree to return them to the Department of Animal Services upon demand or on the date herein specified.

To Be
Date Fostered: ____/____/____ Returned Date: ____/____/____

Signature _____ ID# _____

Animal Care Center Phone # _____

Date Returned: ____/____/____ Rec By ID#: _____

Returned By: _____

ID#: _____

Signature: _____

A1276592 A1276592

City of Los Angeles Department of Animal Services Kennel Impound Card for NORTH CENTRAL

Record No: K12-069950
Animal ID: A1276591 Kennel No: N
Sex: NEUTERED
DOB:
Breed: AMERICAN STAFF
Color: BLACK
Intake Date: 01/08/2012
Intake Type: EVIDENCE HUMANE
Hold? YES EVIDENCE

Due Out Date: 02/08/2012

Sorry No
Photo

Vaccinations

☐ DHLPP ☐ FR - Green
☐ RABIES ☐ IP - Red
☐ FVCRP ☐ RX - Blue
☐ Bordetella [IN / SQ]
☐ Deworming
☐ Intake Exam ☐ BH - Yellow
Weight _____ lbs (by _____)

My Name is BULLET

☐ Supervisor Approval Required ☐ Rescue Only
☐ Supervisor Hold - See Memo

Scan by ID#: _____ Picture by ID#: _____



Behavior Observations

Observation Date: _____

Employee ID #: _____

Hissing:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Growling:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Spitting:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pupils Dilated:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ears Flattened:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Charges:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hides:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Walks on leash:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Doesn't walk on leash:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Outgoing:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Food Fights:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sensitive to touch:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Timid/Shy:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Snap:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bites:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I _____ agree and understand that the animal(s) in my care are only temporary foster(s) and agree to return them to the Department of Animal Services upon demand or on the date herein specified.

To Be _____
Date Fostered: ____/____/____ Returned Date: ____/____/____

Signature _____ ID#: _____

Animal Care Center Phone # _____

Date Returned: ____/____/____ Rec By ID#: _____

Returned By: _____

ID#: _____

Signature: _____

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RUTHANNE SECUNDA
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TARIQ A. KHERO
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ANTONIO R. VILLARAIGOSA

MAYOR

**DEPARTMENT OF
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221 N Figueroa Street
5th Floor
Los Angeles, CA 90012
(888) 452-7381
FAX (213) 482-9511

BRENDA F. BARNETTE
GENERAL MANAGER

JOHN D. CHAVEZ
ASST. GENERAL MANAGER

DR. JEREMY PRUPAS
CHIEF VETERINARIAN

NOTICE OF LEIN

STATEMENT DATE: January 8, 2012

MAX HARRISON
1136 N Ardmore Ave
Los Angeles, Ca 90029

COPY

RECENTLY THE FOLLOWING ANIMALS WERE SEIZED BY THE DEPARTMENT OF ANIMAL SERVICES FOR POSSIBLE VIOLATIONS OF CRUELTY:

ANIMAL IDENTIFICATION NUMBER(s)	IMP DATE	IMPOUND FACILITY
A1276592 A female American Staffordshire Terrier, red in color.	January 8th, 2012	NORTH CENTRAL ANIMAL CARE CENTER 3201 LACY STREET LOS ANGELES, CA 90031 888-452-7381 Press 1-4-1 FAX (213) 847-0555

IF YOU WISH TO CONTINUE TO OWN THESE ANIMALS DURING THE PENDING DEPARTMENT ACTION, THE FOLLOWING FEES ARE NOW DUE:

IMPOUND CHARGES: \$ 304.08

CURRENT DAILY CARE CHARGES: \$ 0.00

CURRENT VETERINARY MEDICAL CHARGES: \$ 0.00

TOTAL AMOUNT DUE: \$ 304.08

Payment for these charges must be made to the Impound Facility listed above. Make checks payable to LA Animal Services.

Payments made in person or by mail must be received by:

01/22/12

If the Indicated Lien Fees are not received by this date, the above animal(s) may be deemed abandoned and the Department will take appropriate action under California law.

Payment of these fees does not affect the impound status; you should contact the animal shelter listed above to inquire about possible redemption of this/these animal(s). Daily care charges will continue to accrue and veterinary medical charges may also accrue, while the above animal(s) is/are in our care. These additional charges shall become due and payable upon demand. Additional charges may become due upon redemption.

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**BRENDA F. BARNETTE
GENERAL MANAGER**
**JOHN D. CHAVEZ
ASST. GENERAL MANAGER**
**DR. JEREMY PRUPAS
CHIEF VETERINARIAN**
NOTICE OF LEIN
STATEMENT DATE: January 8, 2012
COPY
RECENTLY THE FOLLOWING ANIMALS WERE SEIZED BY THE DEPARTMENT OF ANIMAL SERVICES FOR POSSIBLE VIOLATIONS OF CRUELTY:

ANIMAL IDENTIFICATION NUMBER(s)	IMP DATE	IMPOUND FACILITY
A1276591 A male American Staffordshire Terrier, black in color.	January 8th, 2012	NORTH CENTRAL ANIMAL CARE CENTER 3201 LACY STREET LOS ANGELES, CA 90031 888-452-7381 Press 1-4-1 FAX (213) 847-0555

IF YOU WISH TO CONTINUE TO OWN THESE ANIMALS DURING THE PENDING DEPARTMENT ACTION, THE FOLLOWING FEES ARE NOW DUE:

IMPOUND CHARGES:	\$ 304.08
CURRENT DAILY CARE CHARGES:	\$ 0.00
CURRENT VETERINARY MEDICAL CHARGES:	\$ 0.00
TOTAL AMOUNT DUE:	\$ 304.08

Payment for these charges must be made to the Impound Facility listed above. Make checks payable to LA Animal Services.
Payments made in person or by mail must be received by:
01/22/12
If the indicated Lien Fees are not received by this date, the above animal(s) may be deemed abandoned and the Department will take appropriate action under California law.
Payment of these fees does not affect the impound status; you should contact the animal shelter listed above to inquire about possible redemption of this/these animal(s). Daily care charges will continue to accrue and veterinary medical charges may also accrue, while the above animal(s) is/are in our care. These additional charges shall become due and payable upon demand. Additional charges may become due upon redemption.

City of Los Angeles Department of Animal Services Kennel Impound Card for NORTH CENTRAL

Record No: K12-069951
Animal ID: A1276592 Kennel No: N
Sex: SPAYED
DOB:
Breed: AMERICAN STAFF
Color: RED
Intake Date: 01/08/2012
Intake Type: EVIDENCE HUMANE
Hold? YES EVIDENCE

Due Out Date: 02/08/2012

Sorry No
Photo

Vaccinations

☐ DHLPP ☐ FR - Green
☐ RABIES ☐ IP - Red
☐ FVCRP ☐ RX - Blue
☐ Bordetella [IN / SQ]
☐ Deworming
☐ Intake Exam
Weight _____ lbs (by _____) ☐ AP - Yellow

My Name is KIKI

☐ Supervisor Approval Required ☐ Rescue Only
☐ Supervisor Hold - See Memo

Scan by ID#: _____ Picture by ID#: _____



Behavior Observations

Observation Date: _____

Employee ID #: _____

Hissing:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Growling:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Spitting:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Pupils Dilated:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ears Flattened:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Charges:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Hides:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Walks on leash:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Doesn't walk on leash:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Outgoing:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Food Fights:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sensitive to touch:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Timid/Shy:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Snaps:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bites:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

I _____ agree and understand that the animal(s) in my care are only temporary foster(s) and agree to return them to the Department of Animal Services upon demand or on the date herein specified.

To Be
Date Fostered: ____/____/____ Returned Date: ____/____/____

Signature ID#:

Animal Care Center Phone # _____

Date Returned: ____/____/____ Rec By ID#: _____

Returned By: _____

ID# _____

Signature: _____

City of Los Angeles Department of Animal Services Kennel Impound Card for NORTH CENTRAL

Record No: K12-069950
Animal ID: A1276591 Kennel No: N
Sex: NEUTERED
DOB:
Breed: AMERICAN STAFF
Color: BLACK
Intake Date: 01/08/2012
Intake Type: EVIDENCE HUMANE
Hold? YES EVIDENCE

Due Out Date: 02/08/2012

Sorry No
Photo

Vaccinations

[] DHLPP ☐ FR - Green
[] RABIES ☐ IP - Red
[] FVCRP ☐ RX - Blue
[] Bordetella [IN / SQ]
[] Deworming
[] Intake Exam
Weight _____ lbs (by _____)

My Name is BULLET

[] Supervisor Approval Required [] Rescue Only
[] Supervisor Hold - See Memo

Scan by ID#: _____ Picture by ID#: _____



Behavior Observations

Observation Date: _____

Employee ID #: _____

Hissing:	[]	[]	[]	[]
Growling:	[]	[]	[]	[]
Spitting:	[]	[]	[]	[]
Pupils Dilated:	[]	[]	[]	[]
Ears Flattened:	[]	[]	[]	[]
Charges:	[]	[]	[]	[]
Hides:	[]	[]	[]	[]
Walks on leash:	[]	[]	[]	[]
Doesn't walk on leash:	[]	[]	[]	[]
Outgoing:	[]	[]	[]	[]
Food Fights:	[]	[]	[]	[]
Sensitive to touch:	[]	[]	[]	[]
Timid/Shy:	[]	[]	[]	[]
Snaps:	[]	[]	[]	[]
Bites:	[]	[]	[]	[]

I _____ agree and understand that the animal(s) in my care are only temporary foster(s) and agree to return them to the Department of Animal Services upon demand or on the date herein specified.

To Be
Date Fostered: ____/____/____ Returned Date: ____/____/____

Signature _____ ID#: _____

Animal Care Center Phone # _____

Date Returned: ____/____/____ Rec By ID#: _____

Returned By: _____

ID#: _____

Signature: _____

**CITY OF LOS ANGELES
DEPARTMENT OF ANIMAL SERVICES
ANIMAL RELEASE FORM**

Date: 01-10-12 Time: 1255 PM

Person ID#: 524360

MAX HARRISON
Print Name

F2516391
Driver's License

CA
State

02-21-88
DOB

1136 MADMORE
Print Address

BEN
Hair

BROW
Eyes

5-11
Height

180
Weight

LA 90029
City Zip Code

(210) 244 3056
Home phone

()
Alternate phone

I am:



The legal owner of the animal(s)

Authorized to act as the legal agent for the owner

Reason for relinquishment:

HI IMPOUND

ANIMAL INFORMATION

Animal ID #	Name	Type	Breed	Color #1	Color #2	Sex/ S or N
<u>A1276591</u>	<u>BULLET</u>	<u>K 9</u>	<u>APBT</u>	<u>BLK</u>		<u>M</u>
<u>A1276592</u>	<u>KIKI</u>	<u>K 9</u>	<u>APBT</u>	<u>RED BRINDLE</u>		<u>F</u>

FEES

Quantity		
	<u>\$20.00 per litter of unweaned dogs/cats</u>	<u>\$</u>
	<u>\$20.00 per animal pick-up</u>	<u>\$</u>
	Total	\$

Additional Comments:

False statement of ownership: Any person who provides false information about his/her ownership of an animal shall be liable to the true owner of the animal in the amount of one thousand dollars (\$1,000). Food and Agricultural Codes 31108.5 and 31742.2.

Owner relinquishment information: I declare under penalty of perjury, that I am the lawful owner or custodian of said animal(s) described herewith and that I surrender said animal(s) and relinquish all rights and title to the City of Los Angeles and the Department of Animal Services for such disposition as the Department deems advisable and waive any and all claims for damages against the City and said Department. I understand that my animal(s) may be euthanized if the Department determines that the animal(s) is not adoptable. To the best of my knowledge, this animal has not bitten any person within the last fifteen (15) days.

Initial:

[Signature]
Signature of Person Releasing Animal

[Signature] WEEKLEY, 082
Officer's Signature and Badge Number

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Los Angeles, CA 90012
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BRENDA F. BARNETTE
General Manager

JOHN CHAVEZ
Assistant General Manager

Report to the Board of Animal Services Commissioners
Brenda Barnette, General Manager

COMMISSION MEETING DATE: October 8, 2013 **PREPARED BY:** Brenda Barnette

REPORT DATE: October 4, 2013

TITLE: General Manager

SUBJECT: TRANSPORT ACTIVITIES

BOARD ACTION RECOMMENDED:

DRAFT REPORT

- **NOTE AND FILE** the Department's report on transport activities.

SUMMARY:

On August 13, 2013, The Board of Animal Services Commissioners requested a report on transports, specifically:

- How many transports are done by the Department?
- Who's doing these transports and are they New Hope partners?
- What is the vetting process to ensure animals are transported to reputable organizations?
- What are Best Friends' transport numbers?
- How does the Department track transport activity?

This report will address those questions, point by point.

HOW MANY TRANSPORTS ARE DONE BY THE DEPARTMENT?

The Department does not transport animals. Over one year ago, it stopped the practice of transportation. Rather, it requires nonprofits to become New Hope partners. Any animal released to a New Hope partner, however, is designated as an "adoption."

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WHO'S DOING THESE TRANSPORTS AND ARE THEY NEW HOPE PARTNERS?

All animals adopted by New Hope partners are tracked in the Department's animal management software ("Chameleon") as, "*Adopt NH*." Each month, New Hope partners are required to submit an online report for each animal. The report must include proof of spay or neuter, if applicable, the status of the animal, and if they still have the animal. New Hope partners must note if the animal was adopted to a new owner or transferred to another agency or rescue group. If the animal was transferred, they must include the name of the agency and contact information.

In some cases, a New Hope partner knows in advance that the animals they will be adopting will be going to another agency; this is commonly called a "transport." The New Hope partner still adopts the animal from Animal Services, and it is still recorded as "*Adopt NH*." With the recently approved changes to the New Hope policies, the New Hope partner will be expected to provide the following:

1. Date of "transport."
2. Method of "transport," (air or ground) and name of driver, if applicable.
3. Name, address, phone number and contact person of the receiving agency.
4. A signed agreement between the New Hope partner and the receiving group, stating the receiving agency will not kill to make space, will give the pet an adoption guarantee, will provide adopter contact information, and will consult the Department if the animal becomes seriously ill or faces a life-threatening problem.

All of the animals adopted through the New Hope program must be sterilized prior to adoption unless there is a medical reason preventing this. For all animals that could not be spayed or neutered, the partner must provide spay/neuter proof 30 days after the adoption date or proof the animal still cannot be spayed or neutered.

The Department coordinates four transfers of about 24 small¹ dogs per month for Kinder For Rescue. Best Friends comes about four times each month on Thursdays and takes between 10 and 20 dogs.

WHAT IS THE VETTING PROCESS TO ENSURE ANIMALS ARE TRANSPORTED TO REPUTABLE ORGANIZATIONS?

The vetting process is the same as becoming a New Hope partner. An organization must continue to be in good standing by submitting required reports as stated in the New Hope agreement.

WHAT ARE BEST FRIENDS' TRANSPORT NUMBERS?

For 2012-13, Best Friends pulled 4,572 dogs from the Department's shelters. For July and August 2013 (the latest WoofStat data), a total of 1,142 dogs were pulled.

¹ Dogs less than 20 pounds.

For the first two months of this fiscal year, Best Friends transported 433 animals out of California.

HOW DOES THE DEPARTMENT TRACK TRANSPORT ACTIVITY?

Best Friends comes four times a month and pulls dogs for the Northeast (Mission) facility. These dogs are coded the same way in Chameleon: “[Type] BEST FRNDS [Subtype] NORTHEAST.” The Department does not track these animals past this point.

Chameleon does have a “TRANSPORT” field. However, because Best Friends does not inform the Department whether the animals pulled will be transported or adopted through conventional methods, the Department does not make use of this “Transport” field. All Best Friends pulls leave the shelter with a copy of the kennel card and a print-out of the dogs’ medical history. Best Friends submits weekly reports on the status of animals adopted or transported.

When Kinder For Rescue handles its “transports²,” they are staged on-site at the East Valley shelter for about half a day. Kinder for Rescue brings its own veterinarian, dentist, groomer, and volunteers. These volunteers assist with paperwork, walk the dogs, and tend to the animals’ food and water needs. Many of these are also official Animal Services volunteers capable of taking the dogs out of the kennels. This results in minimal departmental staffing needs.

All Kinder for Rescue animal pulls are coded the same way in Chameleon: [Type] ADOPT NH [Subtype] RESCUE GRP. As a New Hope partner, Kinder For Rescue is required to report these adoptions online every month.

FISCAL IMPACT:

There is no impact on the General Fund.

Approved:

Brenda Barnette, General Manager

BOARD ACTION:

_____ Passed

Disapproved _____

² Once again, these are, technically speaking, not “transports.” Rather, New Hope partners – like Kinder – adopt animals from the Department.

_____ Passed with noted modifications

Continued _____

_____ Tabled

New Date _____

x:\budgets\jdc\board of animal services\2013-14\september 24, 2013\board report on transports.doc

DRAFT

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BRENDA F. BARNETTE
General Manager

JOHN CHAVEZ
Assistant General Manager

Report to the Board of Animal Services Commissioners
Brenda Barnette, General Manager

COMMISSION MEETING DATE: October 8, 2013 **REPORT BY:** Brenda Barnette

REPORT DATE: October 4, 2013

TITLE: General Manager

SUBJECT: PROGRAM TO INCREASE SHELTER ADOPTIONS

BOARD ACTIONS RECOMMENDED:

1. AUTHORIZE the Department to plan a shelter wide program to increase the adoption of animals in City shelters to include
 - a. customer service training for ACTs, Clerks and Volunteers,
 - b. Selection and promotions of weekly "Staff Favorites" from the Red Lists,
 - c. Subsidized adoptions for staff favorite Red Listed dogs and cats at each shelter weekly,
 - d. Engage volunteers to do outreach by distributing door hangers promoting shelter adoptions, spay/neuter, licensing and microchipping.
 - e. Seek applications through the City RFQ process to identify a part-time professional to produce and promote quarterly special adoption events within a total budget of \$30,000-\$40,000 per event.
2. DIRECT the Department to report back to the Board with a detailed program and a budget for the Commission to consider.

SUMMARY:

The Department of Animal Services is requesting permission to plan and present a program to increase adoptions in City shelters that will use some of the unrestricted funds in the Animal Welfare Trust Fund.

At the urging of community animal activist Cheri Shankar, General Manager Barnette assembled a meeting of stakeholders who have experience and expertise in increasing shelter adoptions. Those attending included Cheri Shankar, Jill A. Buckley, Esq. (Senior Director Community Initiatives, ASPCA), Marc Peralta (Executive Director, Best Friends Animal Society - Los Angeles), Lori Weiss (Founder, Downtown Dog Rescue) and Aimee Gilbreath (Executive Director, FoundAnimals).

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The participants met for a lively brainstorming session and discussed programs that have been successful in the past. We had all observed that the weekend special events with adoption subsidies increase adoptions—especially of harder to place animals who often stay in the shelters longer and take up life-saving space.

We all agreed that making the shelters even friendlier and more welcoming and training the public to go to our City shelters to adopt their next furry family member should be one of our long term objectives.

FISCAL IMPACT:

There is no impact to the General Fund. This is a planning phase and will not have an impact on any funds. However, unrestricted funds from the Animal Welfare Trust Fund will be needed if the Board of Animal Commissioners approves the final Program.

Approved:

Brenda Barnette, General Manager

Attachment

BOARD ACTION:

_____ Passed

Disapproved _____

_____ Passed with noted modifications

Continued _____

_____ Tabled

New Date _____

DEPARTMENT OF ANIMAL SERVICES

REQUEST FOR SERVICE

REQUESTOR: _____

ADDRESS: _____

PHONE: - _____

PERSON ID: _____

Call Date

September 4, 2013 13:56

Call Source

CITIZEN

Received By

0

Priors

☐ Yes ☐ NoCOMPLAINT: ☐ DANGEROUS ANIMAL ☐ CRUELTY ☐ DISTANCE ☐ PERMIT☐ OTHER

CALLER COMMENT: _____

ADDITIONAL: _____

SUSPECT 1

SUSPECT 2

ADDITIONAL
SUSPECTS?☐ Yes☐ NoCDL _____ DOB _____ M F
HAIR _____ EYE _____ HT _____ WT _____CDL _____ DOB _____ M F
HAIR _____ EYE _____ HT _____ WT _____

ANIMAL 1

ANIMAL 2

ANIMAL 3

ADDITIONAL
ANIMALS?☐ Yes☐ NoNAME _____
TYPE of ANIMAL _____ SEX _____ ALT ☐NAME _____
TYPE of ANIMAL _____ SEX _____ ALT ☐NAME _____
TYPE of ANIMAL _____ SEX _____ ALT ☐

BREED _____

BREED _____

BREED _____

COLOR _____

COLOR _____

COLOR _____

ANIMAL ID# _____

LICENSE _____

ANIMAL ID# _____

LICENSE _____

ANIMAL ID# _____

LICENSE _____

TOTAL # _____

DETERMINATION: ☐ VIOLATION ☐ NO VIOLATION ☐ DUPLICATE ☐ NOH ☐ REFER TO: _____VIOLATIONS: ☐ 597 PC ☐ 53.06.2 ☐ 53.06.3 ☐ 53.15.1 ☐ 53.15.2 (b) ☐ 53.15.2 (c) ☐ 53.15.3 (a)
☐ 53.33 ☐ 53.34 ☐ 53.38 ☐ 53.42 ☐ 53.50 ☐ 53.51 ☐ 53.59 ☐ 53.66 ☐ 53.70 ☐ Other _____ACTIONS: ☐ Pre-Seizure ☐ Post-Seizure ☐ Owner Declaration ☐ Order to Comply ☐ Photos ☐ Arrest
☐ Leash Law Warning ☐ CITE ☐ Impound ☐ PDA T&C's (84b) ☐ 84a ☐ Other _____

PRINT & SIGN your Name and SERIAL # following your entry - Leave a blank line between investigations

DATE/TIME

REMARKS

VEHICLE

MAKE

MODEL

COLOR

LIC #

STATE

DEPARTMENT OF ANIMAL SERVICES
CRUELTY INVESTIGATION CHECKLIST
597 PENAL CODE

Received by: _____ 0

Date: 09/04/13 Time: 1:56 PM

SUSPECT: Address: _____

Name: _____ Phone: _____ -

REQUESTOR: Address: _____

Name: _____ Phone: _____ -

TYPE OF VIOLATION:

- ☐ Tether ☐ No Shelter ☐ Inadequate Shelter ☐ No Water ☐ No Food ☐ Abandonment
☐ Physical Abuse ☐ Neglect ☐ Unsanitary Conditions ☐ Medical Condition ☐ Poisoning
☐ Distress in Vehicle ☐ Other: _____

DESCRIPTION OF COMPLAINT:

ANIMAL(s) DESCRIPTION: _____

CONDITION OF ANIMAL(s): _____

CONDITION OF PROPERTY: _____

HOW LONG HAS THE INHUMANE CONDITIONS EXISTED? _____

LAST TIME OWNER/CUSTODIAN SEEN ON THE PROPERTY: _____

Are the conditions visible from the REQ's property? _____ **From PUBLIC PROPERTY?** _____

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BRENDA BARNETTE
GENERAL MANAGER

JOHN D. CHAVEZ
ASSISTANT GENERAL MANAGER

October 8, 2013

The Honorable Mayor Eric Garcetti
Los Angeles City Hall
200 North Spring Street
Los Angeles, California 90012

PROTOCOLS FOR REPORTING ANIMAL CRUELTY CASES

Dear Mayor Garcetti,

In response to a February 25, 2013 letter from your then-Council District 13 office, the Board of Animal Services Commissioners is providing you with the protocols for animal cruelty cases, and how they are documented.

Your request was initiated by an alleged animal cruelty case at 1136 North Ardmore Avenue, Los Angeles, California 90029. I asked the Department to investigate this allegation. The following information briefly documents the steps required for a response to a complaint, and the outcome of the specific case.

When a violation or allegation of animal cruelty is brought to the Department of Animal Services, the employee taking the complaint fills out a *Cruelty Investigation Checklist* (attached). The *Checklist* is then given to an Animal Control Officer (ACO) and he/she is assigned to investigate. The ACO will arrive at the location unannounced. Upon completion of the investigation the ACO completes the *Request for Service* (attached).

The ACO has broad latitude and discretion to take whatever action necessary to resolve the situation. This can include, but is not limited to impounding the animal(s), issuing a citation, abating the allegation, and closing the investigation. Upon completion of the investigation, the report is reviewed by the supervisor, usually a Senior Animal Control Officer I. If there is an animal seizure, a pre- or post-seizure hearing is scheduled with the Department.

The specific allegation that prompted your request for the protocols related to a dog living in unsanitary conditions. This was reported to the Department on December 11,

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October 4, 2013

2011. On December 12, 2011, an Animal Control Officer responded to the location and conducted an investigation. The investigation found that the dogs had water, shade and were not living in unsanitary conditions. As a result of the investigation, the request for service was abated.

On January 8, 2012, a second complaint required an Animal Control Officer to arrive that same day and conduct a follow-up investigation. The Officer observed two dogs in a dog run on the side of the house. The enclosed dog run was deemed unsanitary due to excessive feces and strong odor. The ACO impounded both dogs and issued a *Post-Seizure Hearing Notice*.

On January 10, 2012, an ACO met with the owner, who surrendered both dogs to the Department. The two canines were successfully placed with a rescue organization.

I hope this answers your questions. If you require additional information, please have your staff contact Commission Secretary Ross Pool at (213) 482-9558 or ross.pool@lacity.org.

Sincerely,

Lisa McCurdy, President
Board of Animal Services Commissioners

LM:RP

Attachments

C:
The Honorable Mitch O'Farrell, Council District 13
Patricia Whelan, Office of the Mayor
Brenda Barnette, General Manager
Ross Pool
File